

# ROTARY DISTRICT 6580 DUES STATEMENT

2nd Installment - January 2010

*(Please complete Club Name & Address and insert # of members. Then return this form with payment.)*

**CLUB NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

Number of Members Reported to Rotary International: \_\_\_\_\_

Semi-Annual Dues @	<b>\$14.75</b>	per member.	\$	_____
+	District Leadership Training - Presidents-Elect (PETS):		\$	<u>200.00</u>
+	District Assembly: <i>(registration for two members at \$25 each member.)</i>		\$	<u>50.00</u>
<b>TOTAL THIS INVOICE:</b>			\$	_____

Please make checks payable to:  
Mail payment & copy of statement to:

**Rotary District 6580**  
**David Colter, District Treasurer**  
**P.O. Box 141**  
**New Albany, IN 47151**

Treasurer contact information:

home ph: (812) 366-3775  
work ph: (812) 944-1400  
E-mail: [dlc5550@aol.com](mailto:dlc5550@aol.com)  
E-mail: [dcolter@mainsourcebank.com](mailto:dcolter@mainsourcebank.com)

*Thank you for your prompt attention to this matter.*